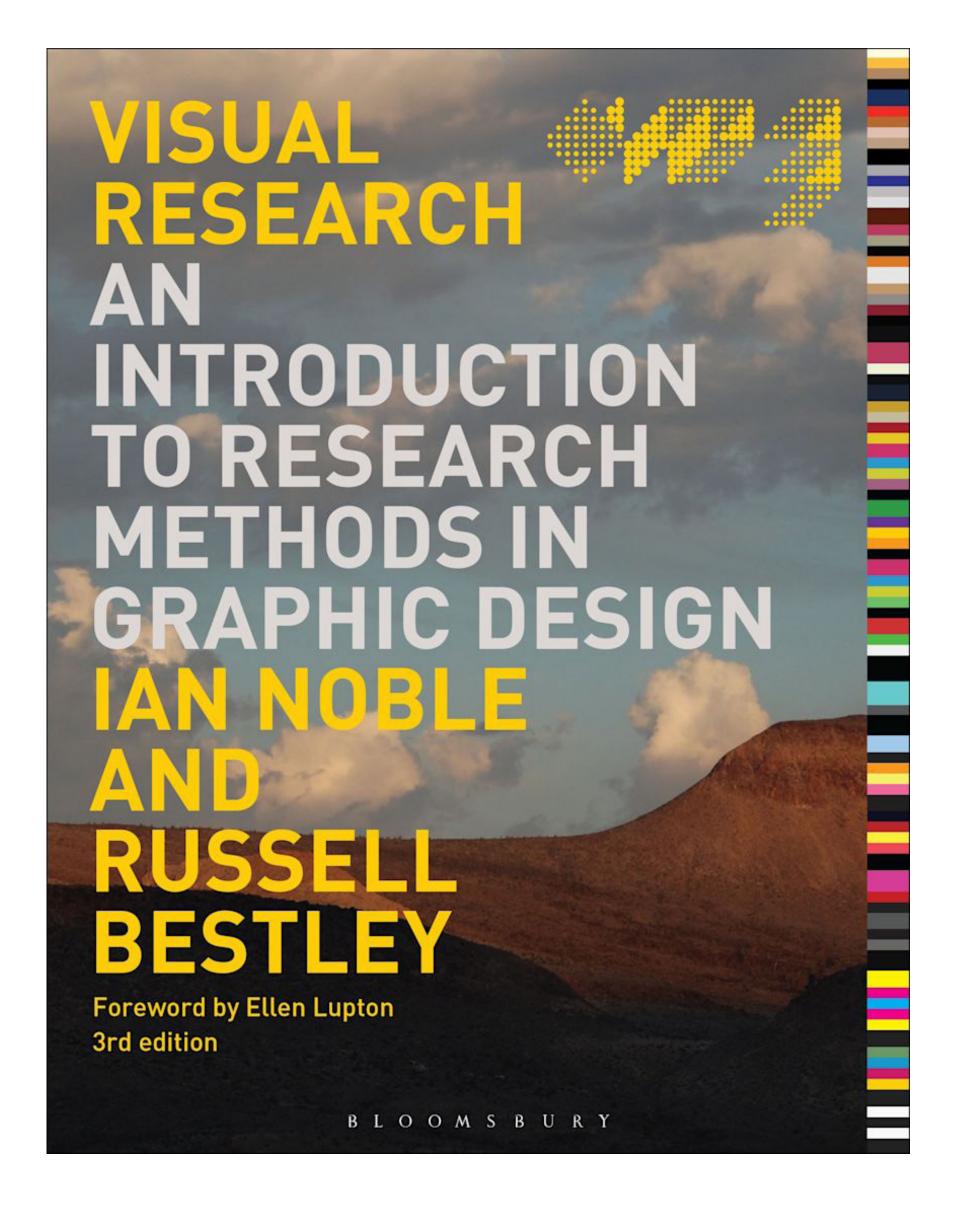
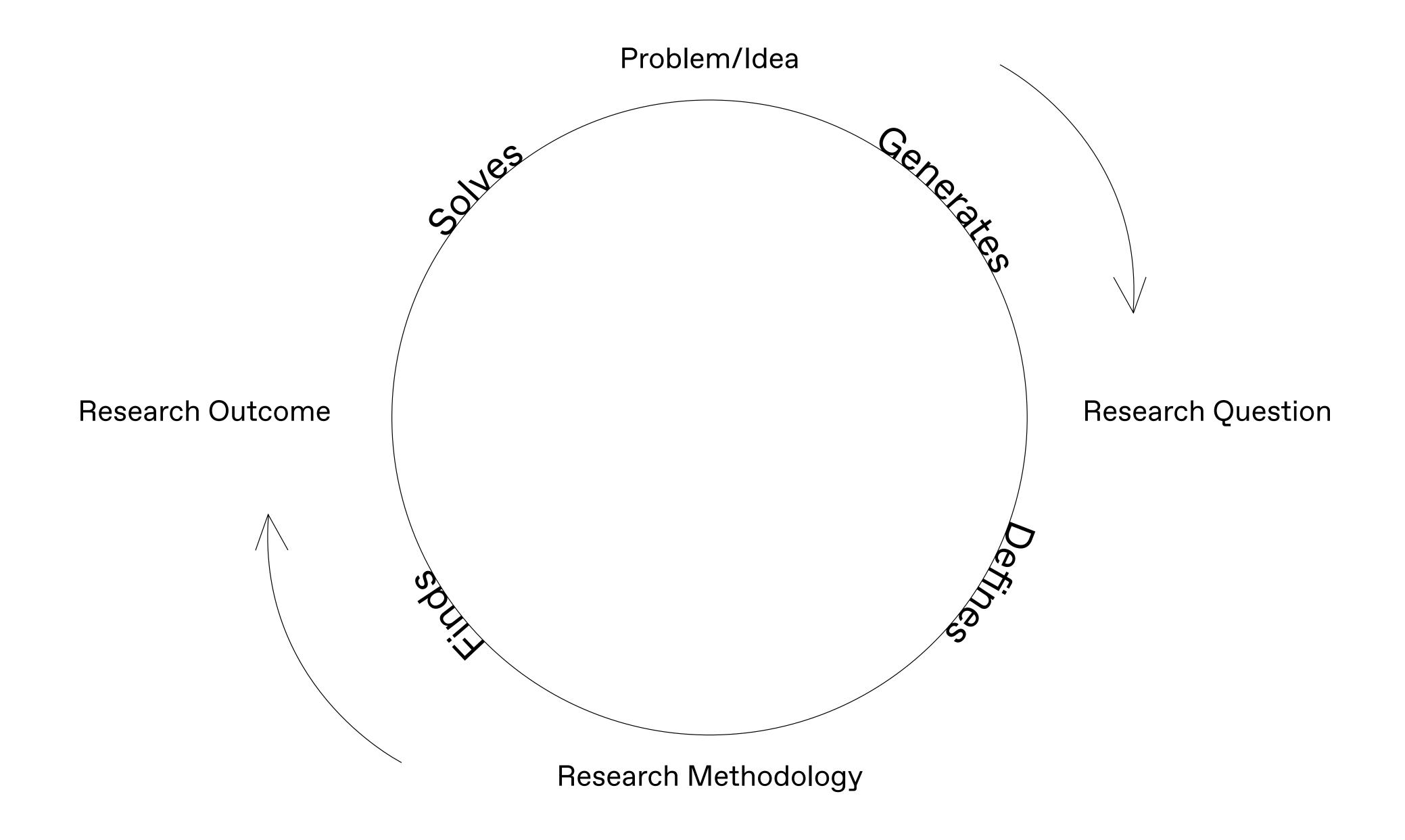
'Research' could mean different things. It could mean research "for" design and research "by" design... Research "by" design means that the process itself is a type of research.

Reference 1

Noble, I., & Bestley, R. (2016). Visual research: An introduction to research methods in graphic design (3rd ed.). Bloomsbury Visual Arts.





Noble, I., & Bestley, R. (2016). Visual research: An introduction to research methods in graphic design (3rd ed.). Bloomsbury Visual Arts.

Enquiry:

The datafication of love (and other emotions) and its transformation into personalised digital tools for fostering emotional connection and self-reflection across distances.

Define Design Problem:

In the digital age, AI continuously collects and processes data, shaping human interactions and perceptions. As digitalisation advances, people increasingly turn to machines for emotional, professional, and physical support, relying on instant responses that human connections cannot always provide. However, AI approaches emotions in a structured, mathematical way—categorising them rather than truly understanding their depth and complexity.

This project questions whether AI can genuinely comprehend emotions or merely analyse them as data points. Taking a psychoanalytic approach, it examines how AI engages with human cognition, challenging the boundaries of artificial empathy and its impact on our perception of emotions.

By exploring the transformation of human emotions into numerical data, this project highlights the influence of Al-driven emotional analytics on personal identity and society, raising critical questions about authenticity, self-perception, and the future of human emotional experience.



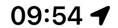
```
"emotion":{
   "angry":7.603101671639384e-14,
   "disgust":2.7474185705216866e-21,
   "fear":1.688688161735822e-14,
   "happy":100.0,
   "sad":4.205067717644173e-10,
   "surprise":7.103817571484745e-13,
   "neutral":4.4851553027136504e-08
"dominant_emotion": "happy",
"age":31,
"gender": "Woman",
"race":{
   "asian":0.9087088517844677,
   "indian":1.1444833129644394,
   "black":0.09399998234584928,
   "white":66.56872034072876,
   "middle eastern":16.655877232551575,
   "latino hispanic":14.628209173679352
"dominant_race":"white"
```

Define Causes of Problem:

At the heart of today's global challenges is a profound crisis of disconnection. From loneliness and isolation to racism and division, our increasing detachment from one another is causing significant harm—both to individuals and to society as a whole.

Throughout life, we often navigate emotional understanding on our own, as many of us were never taught how to process our feelings. Only now is psychotherapy becoming more accessible and widely accepted among younger generations.

Emotions are central to our experience of being alive, yet suppressing them can sever us from this reality. As Al advances in analysing and categorising emotions, we must ask: can digital tools help us better understand ourselves, or will they reshape human behaviour in ways we have yet to fully comprehend?





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Liked by **citizenzain** and **others** bandaidforheart 🖖

Target Audience:

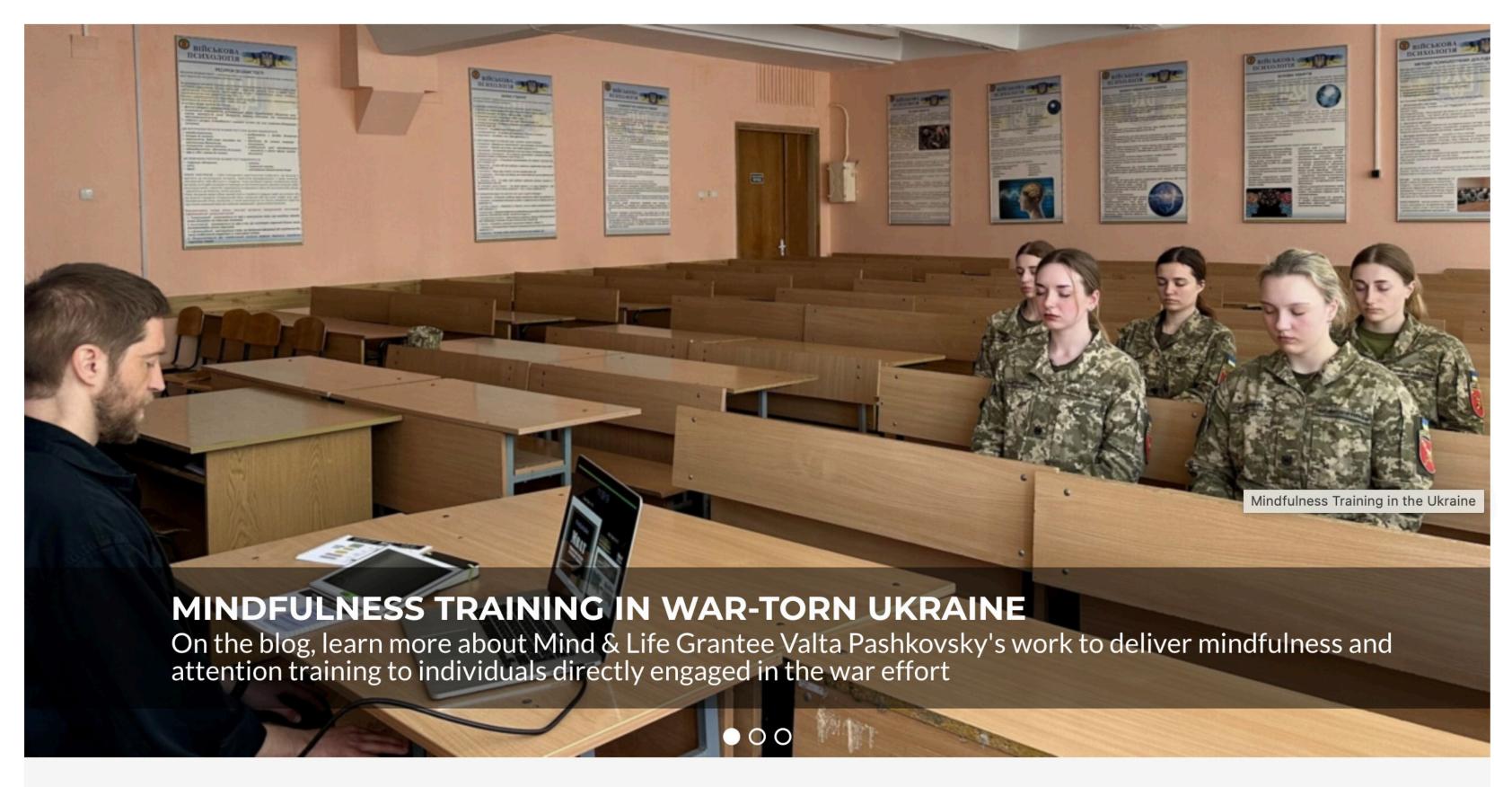
- People interested in psychology and emotional intelligence;
- 2 Those concerned with AI ethics and data manipulation;
- 3 Digital culture researchers;
- 4 General audiences who engage with Al platforms.

Is it significant? Can visual communications contribute to its reduction?

Over time, this research and methodology could evolve into a therapeutic tool, helping individuals explore their emotions in an interactive, visual-first approach. By using participatory design, visual representations of emotions could provide a more fluid, human-centred way to engage with feelings—one that Al alone cannot dictate.

OUT V EVENTS V GRANTS V ONLINE LEARNING V SUPPORT US V





Mind & Life Institute brings science and contemplative wisdom together to better understand the mind and create positive change in the world.

- → Can emotions be truly quantified?
- → What happens when emotions become a product?
- → Are we losing control over our own feelings when they are analysed by an external system?
- → Can Al help us understand ourselves better, or does it replace organic self-reflection?

→ What happens when emotions become a product?

→ What happens when emotions become a product?

Smartwatches and mental health apps now track emotional states, creating emotional profiles that can be sold to advertisers.

Al systems can now detect and trigger emotions to keep users scrolling, watching, and buying.

Advertisers use AI to detect moods and target users with personalised ads.

Results:

→ What happens when emotions become a product?

Instead of helping people regulate emotions, AI exploits them to keep "users" engaged or sell products.

This "emotional surveillance" forces people to perform acceptable emotions—reducing authenticity and increasing emotional stress.

Companies will profit from influencing emotions.

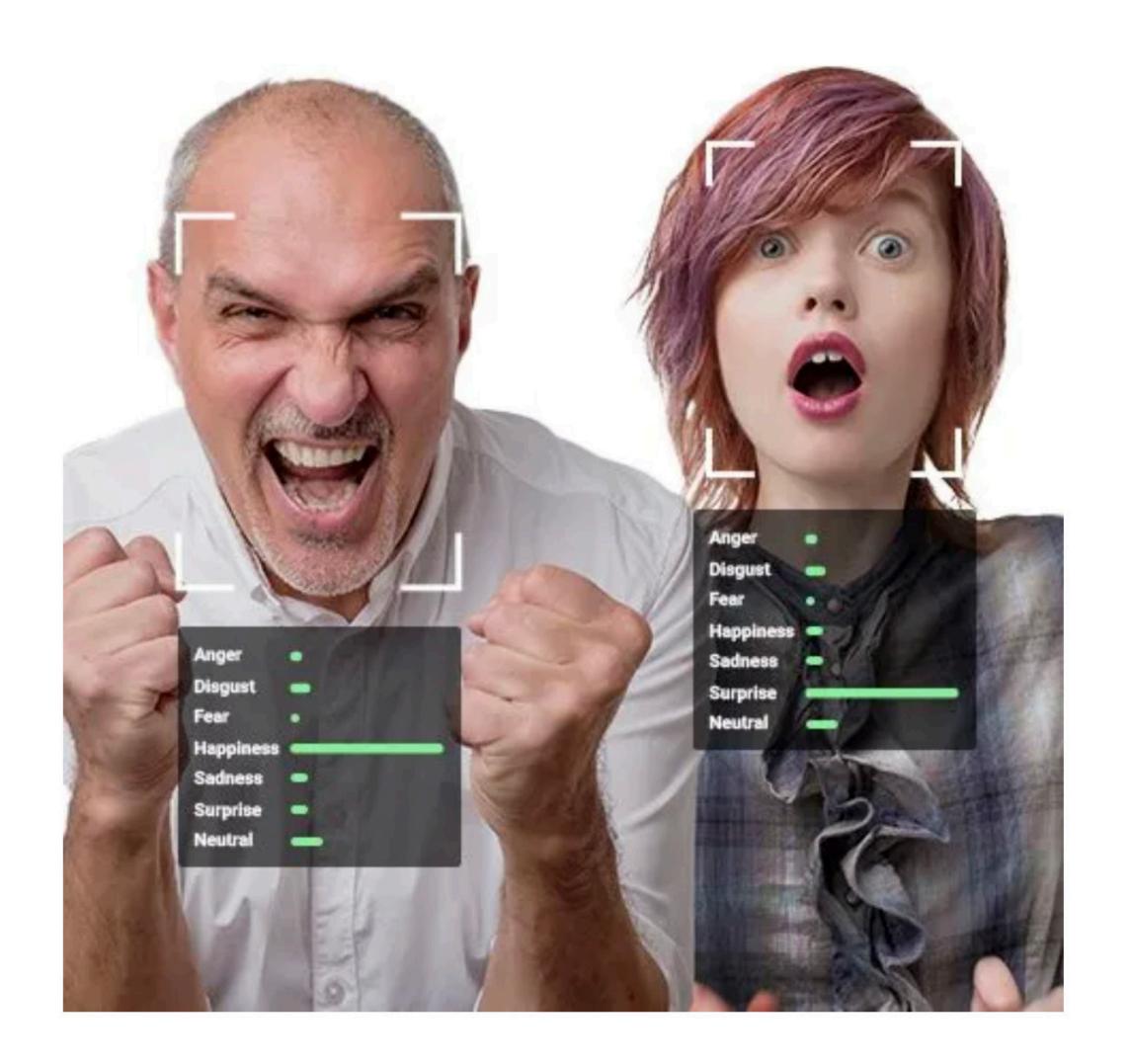
If AI becomes the authority on our emotions, we risk losing our own ability to interpret and trust our feelings.

Rather than helping us understand our emotions, Al could be reshaping and exploiting them for external control.

This raises urgent questions about privacy, autonomy, and the authenticity of human emotion in a digital world.







Emotion recognition Al

What is facial emotion recognition software?

Emotion recognition or emotion detection software is a technology that uses artificial intelligence (AI) and machine learning algorithms to analyze and interpret facial expressions and emotions.

To this day, the most widely accepted theory of emotions is that of Dr. Paul Ekman, a renowned American psychologist. He identified 6 basic emotions and supported the view that these emotions are discrete, measurable, and physiologically distinct. Moreover, he found that they are universal across different cultures, even in pre-literate cultures that couldn't have learned these associations through modern media.



Happiness?
Why not Anger?

→ Can emotions be truly quantified?

Imagine AI tells you that you're 70% anxious. Do you start feeling even more anxious? Does AI merely detect emotions, or does it actively shape them?

Being told how you feel can influence your actual emotions. This phenomenon, known as the labelling effect, occurs when people internalise external descriptions of their emotions, allowing labels to shape their experience.

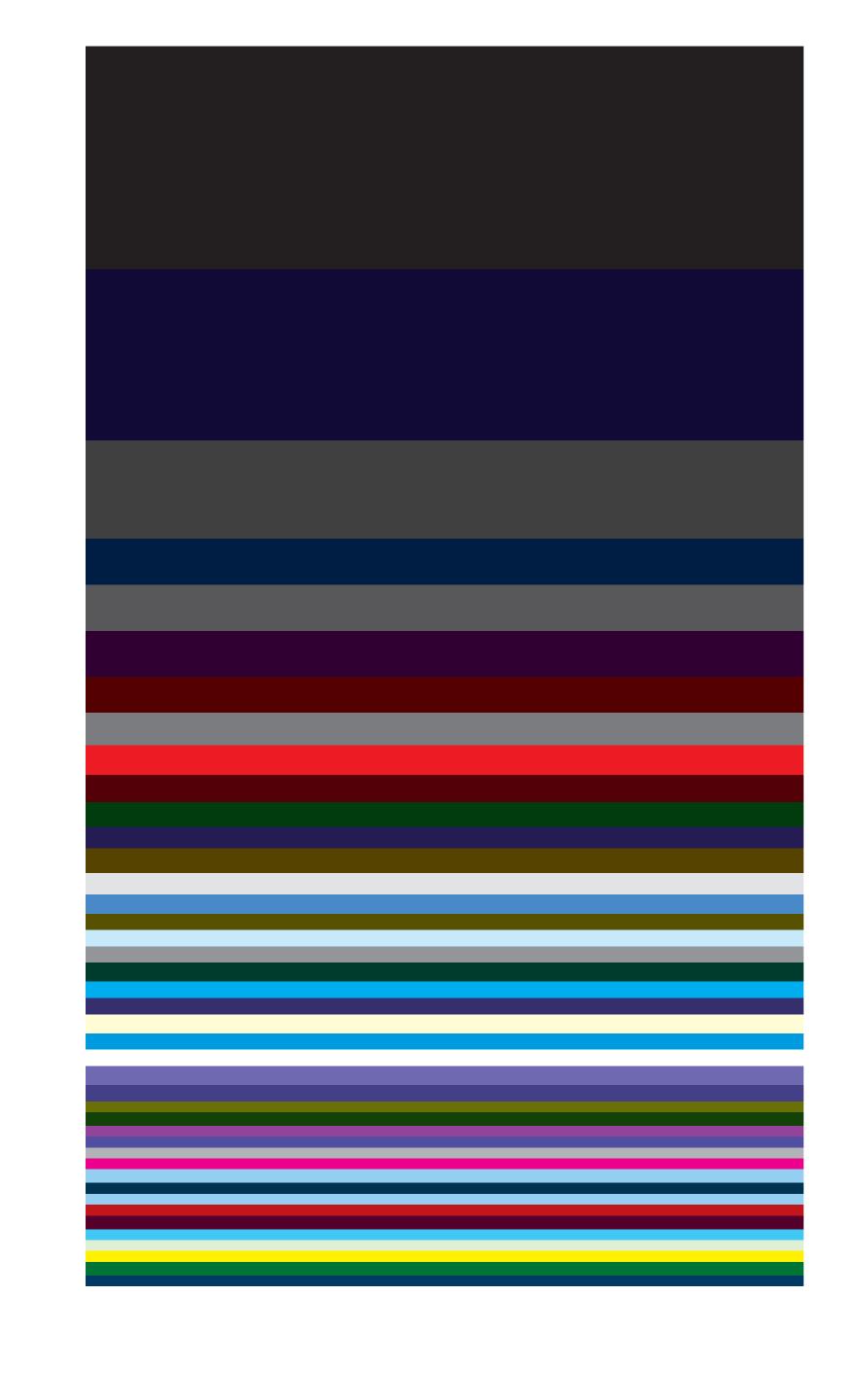
Sociologist Howard Becker (1963) explored this idea in his research on social deviance, demonstrating how labels influence self-perception and behaviour. While his work focused on societal norms, the same principle applies to emotions—when a feeling is labelled, whether by a person or AI, it can reinforce or even generate that emotional state.

Reference 2 Emotionally Vague, Orlagh O'Brien, 2006-2012

A study on Body and Emotions explores how people experience joy, anger, fear, sadness, and love. But how do you ask a stranger—especially someone who may not be fluent in English—to recall and describe their private emotions?

To address this, a survey was carefully designed and refined over several weeks, ensuring it could effectively capture diverse emotional experiences across different individuals.

Orlagh O'Brien



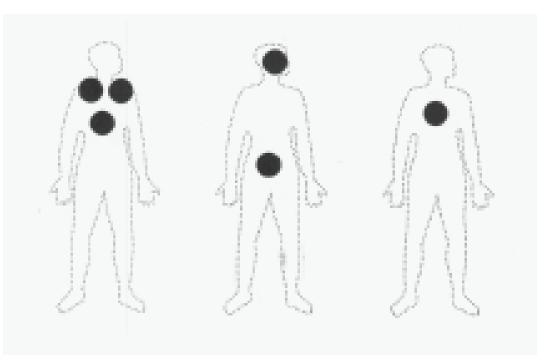
Q1: What makes you feel each of the emotions?

Q2: How do you feel these emotions in your body? Draw anything you wish.

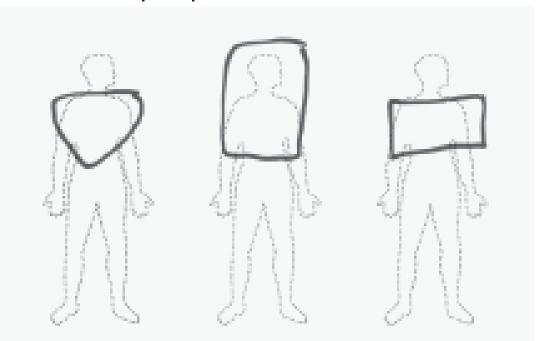
Q3: Where do you feel these emotions in your body? Draw one spot only.

Q4: What colours do you associate with these emotions? Refer to numbered colour chart.

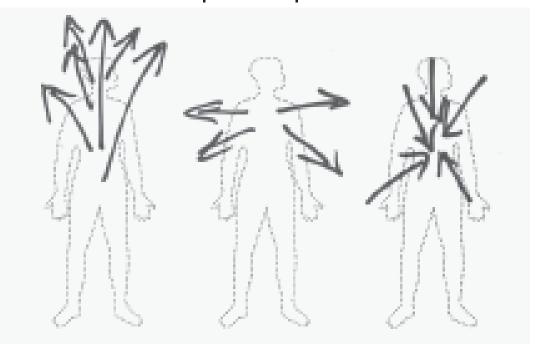
Q5: Do your emotions have direction? If yes, draw arrows.



Where exactly do you feel the emotion?



How much area of your body is involved?



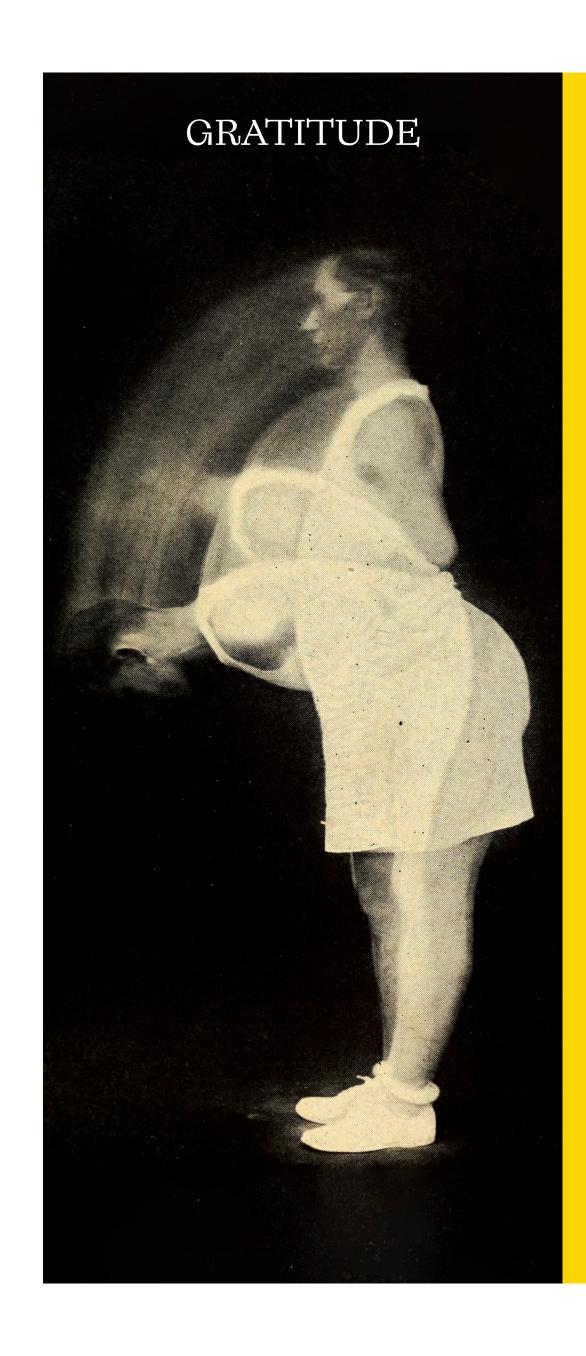
Do you feel direction associated with emotion?

This research revealed two key methods: categorisation and datafication, as well as direct engagement through conversations and surveys. While emotions are triggered by different situations, their effects, both mental and physical, tend to be universally shared. We are all alike, yet uniquely different at the same time.

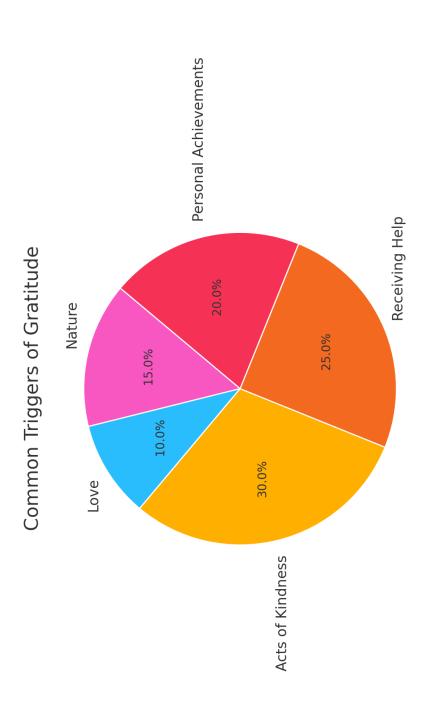
This led me to question how AI interprets human emotions through prompts. The outcome was an AI-generated video featuring distorted body shapes and a vague representation of emotional depth — sadness, unity, joy, and confusion. Yet, despite the focus on emotions, the body remained the dominant element in the visual narrative.

After this experiment I used archived photographs from the 1960s depicting physical training as input for AI to analyse emotions. The AI responded by generating corresponding colors, diagrams, code, associations, and interactive visuals in p5, which I then categorised into distinct sections.

This led me to question: How would others interpret these images? What underlying assumptions is the AI making? To explore this further, I designed a survey to investigate how people perceive emotions and their connection to bodily sensations.

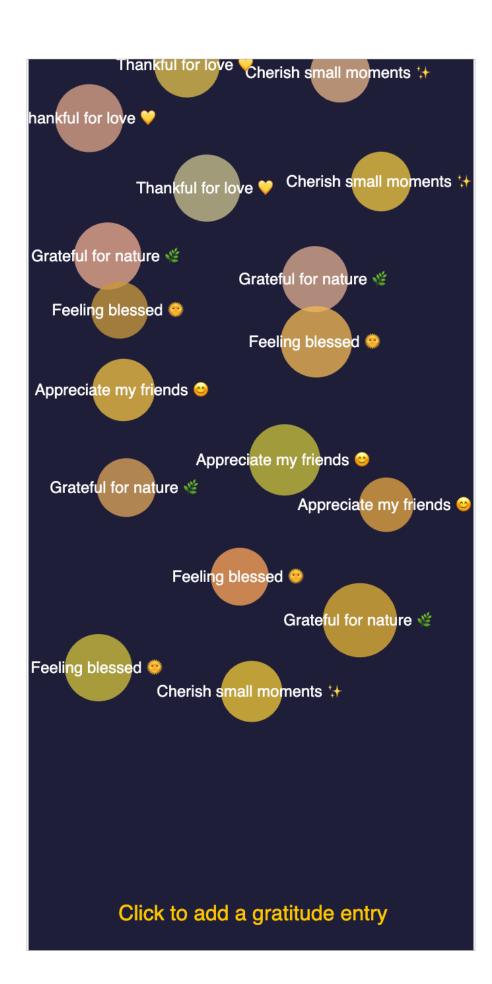


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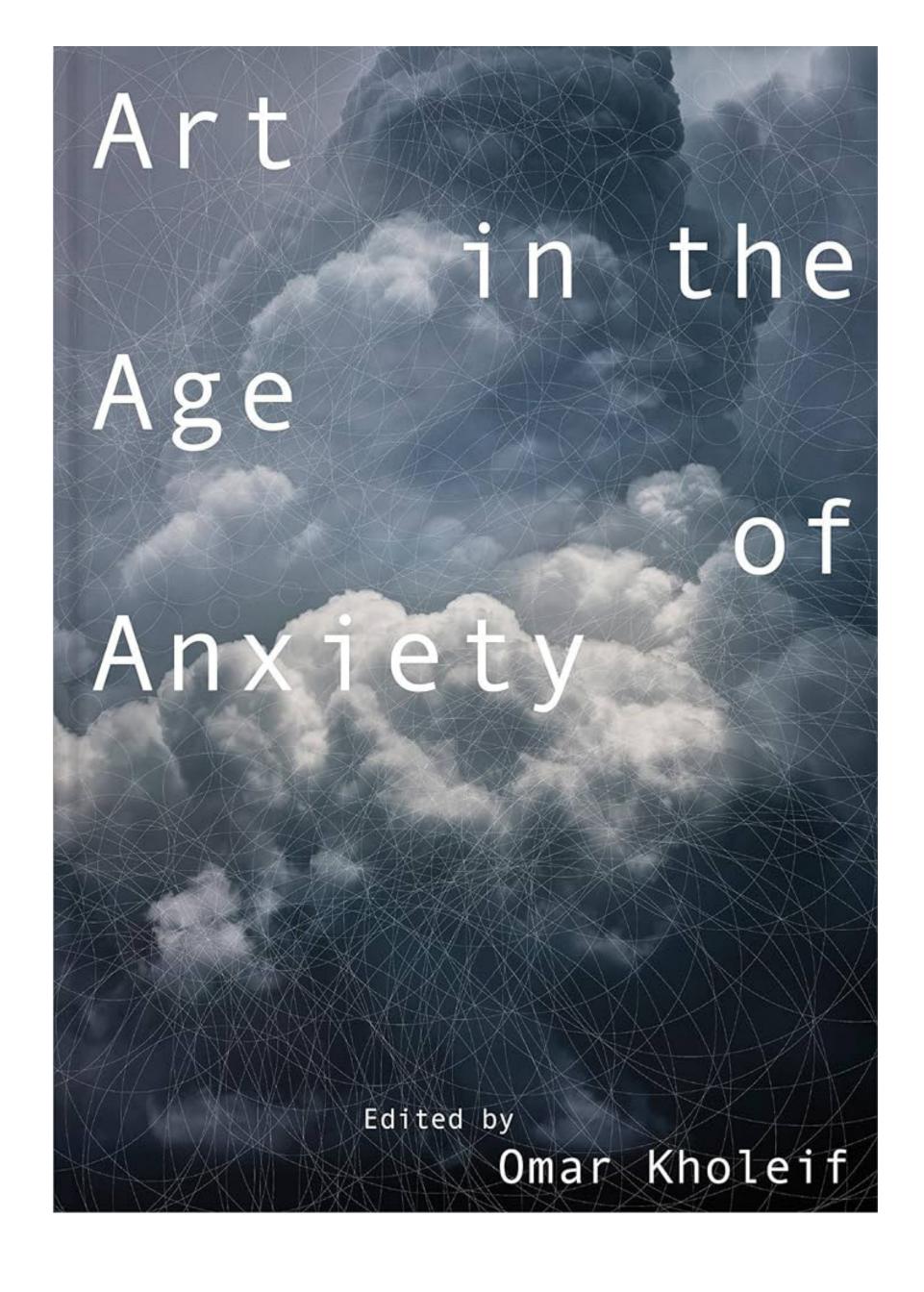
<u>ASSOCIATION</u> <u>DIAGRAMME</u>

```
let gratitudeEntries = [];
function setup() {
  createCanvas(600, 400);
  textAlign(CENTER, CENTER);
  noStroke();
function draw() {
 background(30, 30, 60); // Deep blue background
for a calming effect
  // Display all gratitude entries as floating bub-
bles
  for (let i = 0; i < gratitudeEntries.length; i++)</pre>
    let entry = gratitudeEntries[i];
    fill(entry.color);
    ellipse(entry.x, entry.y, entry.size);
    fill(255);
    textSize(12);
    text(entry.text, entry.x, entry.y);
    // Make bubbles float upwards
    entry.y -= 0.5;
  fill(255, 200, 0);
  textSize(18);
  text("Click anywhere to add a gratitude entry",
width / 2, height - 20);
// Function to add gratitude entry when user clicks
function mousePressed() {
  let gratitudePhrases = [
    "Thankful for love "",
    "Grateful for nature B",
    "Appreciate my friends ▮",
    "Cherish small moments ▮",
    "Feeling blessed 圓"
  let newEntry = {
   x: mouseX,
    y: mouseY,
    size: random(40, 60),
    color: color(random(200, 255), random(150, 200),
random(50, 150), 200),
    text: random(gratitudePhrases)
  gratitudeEntries.push(newEntry);
```



Reference 3

Kholeif, O. (Ed.). (2021). Art in the age of anxiety. MIT Press.

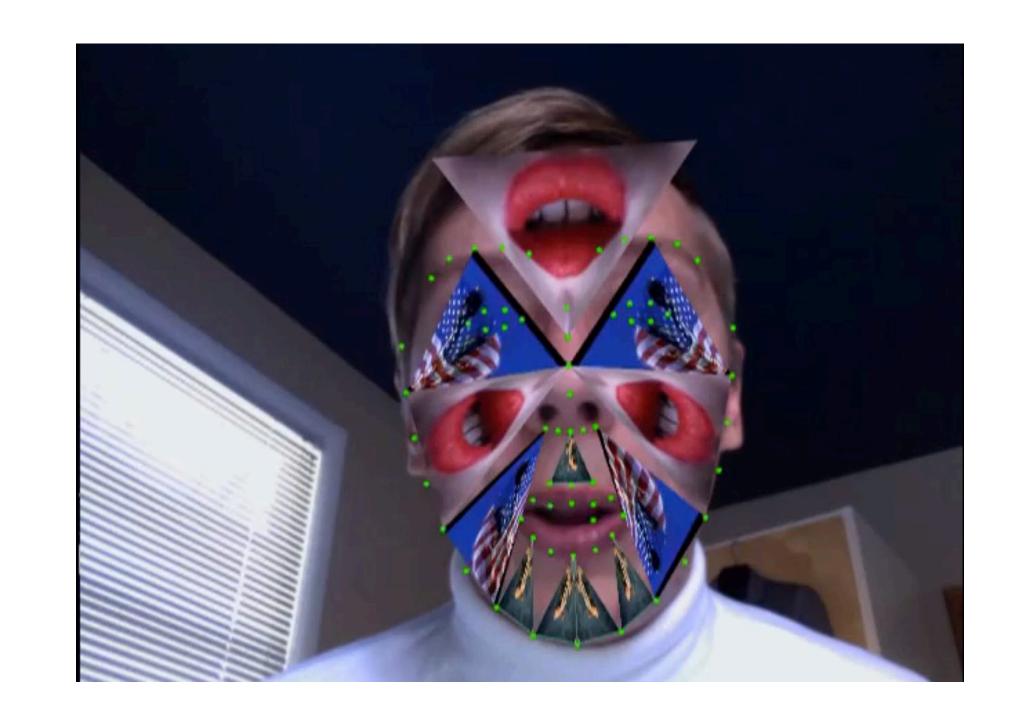


Reference 4

Jeremy Bailey, "The Future of Television", 2012, performance, 4:10, video.

The author uses his face as a form of future television, where news is driven by facial expressions — eyebrow positions, smiles, and other mimics. This project examines the relationship between human behaviour and AI, exploring how emotions function as data that shape outcomes and responses.

The key methods employed are mimicking, contextualising, and performing, prompting reflections on how humans engage with their own emotions. Playfulness fosters curiosity, encouraging deeper exploration. As we grow, we come to realise that our inner child is the true target audience of this enquiry, because many childhood needs remain unfulfilled. And the most effective way to connect with this audience? Through play.

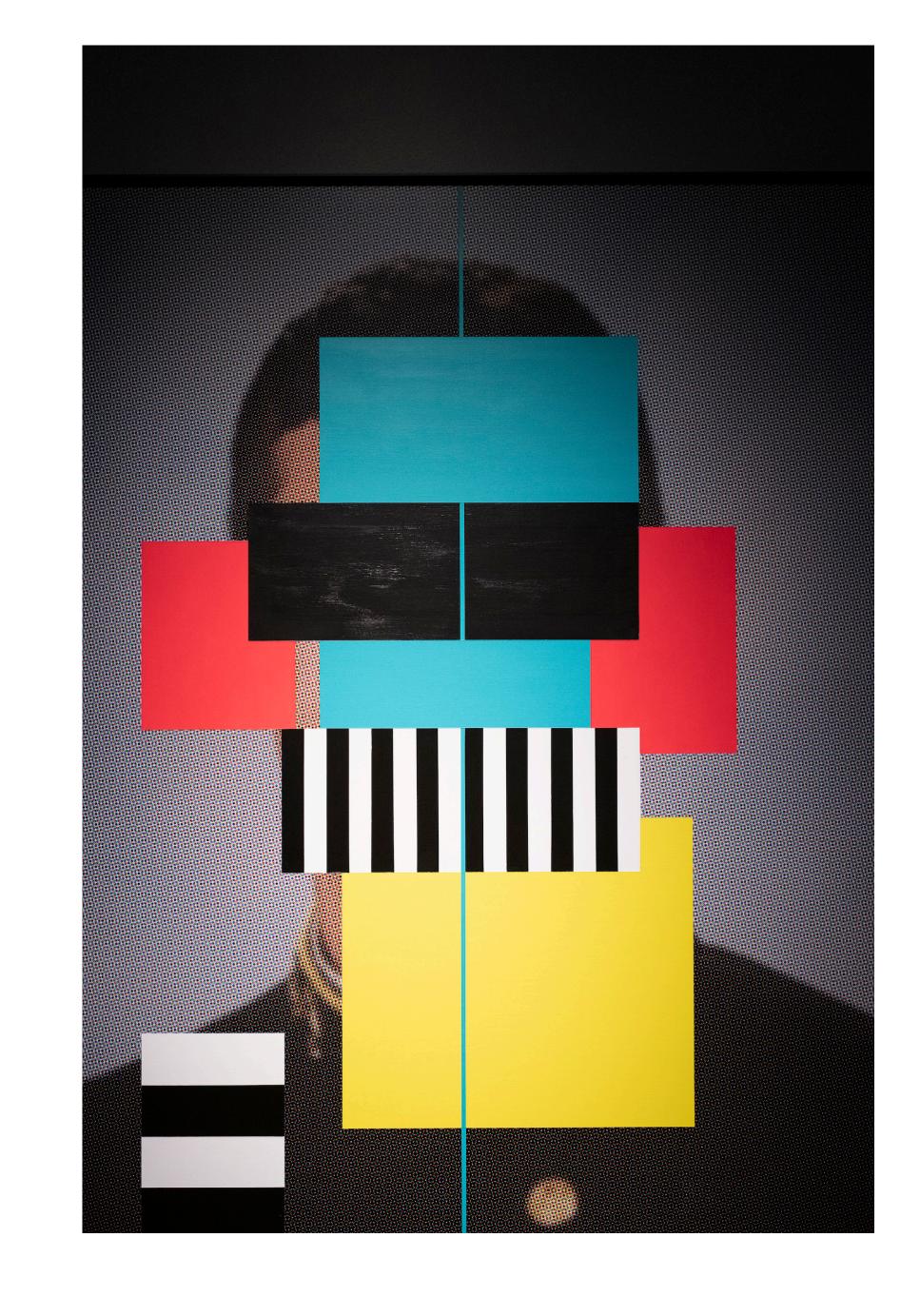


Reference 5 Douglas Coupland, "Delaware", 2016

"The future used to be in the future, but for years we've been getting closer and closer to it, and now the present and the future have become the same thing."

Facebook's facial recognition technology is one of the most powerful algorithms in use today, capable of identifying any face uploaded to the platform. While this raises significant concerns about privacy invasion and surveillance, it also poses a deeper question: Can we ever truly lie or hide from such an advanced system?

Rather than resisting AI entirely, perhaps we should consider its potential to enhance human communication. If AI can be taught to better recognise and interpret emotions, it could evolve beyond a tool of control, becoming a means of fostering deeper understanding between people.

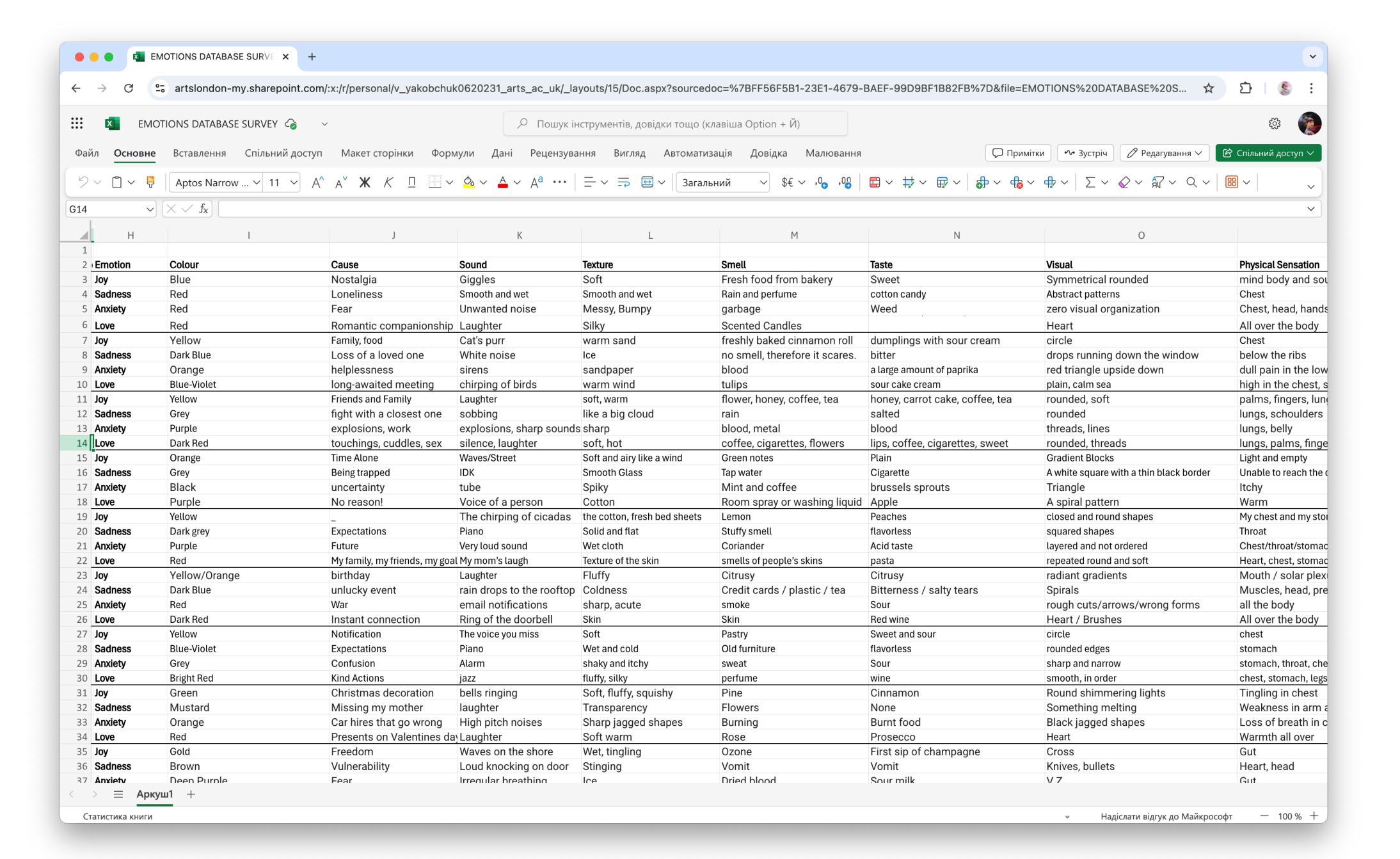


I categorised responses based on age, nationality, the cause of the emotion, as well as sensory aspects such as sound, texture, smell, taste, and physical sensations. I was deeply moved by people's honesty—their willingness to open up and become vulnerable. It was a moment of trust, and I couldn't quite understand why it felt so emotional to me.

This process evoked a profound sense of empathy within me. I want to preserve this information with integrity, ensuring it remains reliable. Al, lacking this kind of empathy, invades our privacy that makes us value it more between us. Each of us forms associations based on our personal experiences, and it was surprising to see how many responses were strikingly similar.

Upon reflection, I realised that most participants were within the same age group, meaning they had been shaped by common cultural influences and media exposure. Different life situations had led to shared perceptions, highlighting the subtle yet powerful ways in which external factors shape our emotions.

Familiarity with Al	Can Al "feel" emotions?	Emotion	Colour
Intermediate	Unsure	Joy	Blue
		Sadness	Red
		Anxiety	Red
		Love	Red
Beginner	Unsure	Joy	Yellow
		Sadness	Dark Blue
		Anxiety	Orange
		Love	Blue-Violet
Beginner	No	Joy	Yellow
		Sadness	Grey
		Anxiety	Purple
		Love	Dark Red
Intermediate	No	Joy	Orange
		Sadness	Grey
		Anxiety	Black
		Love	Purple
Beginner	No	Joy	Yellow
		Sadness	Dark grey
		Anxiety	Purple
		Love	Red
Intermediate	No	Joy	Yellow/Orange
		Sadness	Dark Blue
		Anxiety	Red
		Love	Dark Red
Intermediate	Unsure	Joy	Yellow
		Sadness	Blue-Violet
		Anxiety	Red
		Love	Dark Red
Beginner	No	Joy	Green
		Sadness	Mustard
		Anxiety	Orange
		Love	Red



Reference 6 Harris & Kamvar, We Feel Fine, 2005

We Feel Fine is an interactive artwork that has been collecting human emotions from weblogs since 2005. It scans new blog posts for phrases like "I feel" and "I am feeling", extracting the sentiment, author details, and local weather. The database, growing by 15,000–20,000 entries daily, allows users to explore emotions across demographics and locations. A self-organising particle system visualises these feelings, with particles representing individual emotions that move and sort dynamically. Through six visual movements, We Feel Fine captures the collective emotional pulse of the world, revealing patterns in how we feel and how those feelings connect us.

Guiltiest Cities- based on percent of feelings for each city that are 'guilty'								
naples FLORIDA, UNITED STATES	13	347	3.746% PERCENT GUILTY	2.3				
appleton	12	340		2.16 TIMES AVERAGE				
kent washington, united states	28 GUILTY	823 FEELINGS	3.402% PERCENT GUILTY	2.09 TIMES AVERAGE				
oviedo FLORIDA, UNITED STATES	14	469 FEELINGS	2.985% PERCENT GUILTY	1.83 TIMES AVERAGE				
palo alto	24 GUILTY	827 FEELINGS	2.902% PERCENT GUILTY	1.78 TIMES AVERAGE				
binghamton NEW YORK INTER STATES	11 GUILTY	380	2.895%	1.78 TIMES AVERAGE				
mount clemens		441	2.721%	1.67				
lafayette	33	1,225	2.694%	1.65				
lake orion	GUILTY 11	409	2.689%	1.65				
baton rouge	86	3,319	2.591%	1.59				
overall	72,373	FEELINGS	1.631%	TIMES AVERAGE				
	TOTAL GUILTY PERCENT GUILTY TIMES AVERAGE 4,509,558 TOTAL FEELINGS							

```
evansville 10
                       1.134% 2.41
                 882
                 2,190 0.868% 1.85
el paso
                 1,761 0.795% 1.69
sarasota
                 1,293 0.773% 1.64
melbourne 10
                 1,428 0.77% 1.64
fort collins 11
                 1,325 0.755% 1.61
fort wayne 10
melbourne 11
                 1,485 0.741% 1.58
springfield 10
                 1,352 0.74% 1.57
brisbane 27
                 3,754 0.719% 1.53
                 1,852 0.702% 1.49
hamilton
          13
overall
```

→ Can Al help us understand ourselves better, or does it replace organic self-reflection?

Facial Expressions ≠ Emotions:

A 2019 study by the Association for Psychological Science (Lisa Feldman Barrett et al.) found that facial expressions do not reliably reflect emotions across cultures. A smile doesn't always mean happiness, nor does a furrowed brow always indicate anger. This system is more complex that doesnot allow machine full access to out vulnarability. emotions are far too complex, variable, and subjective to be accurately reduced to numerical values by AI.

After collecting data from the Emotions Database Survey, I developed an interactive design experiment powered by an Al-driven platform. Through custom-written code, the system generates one of four core emotions—joy, sadness, anxiety, or love—in each iteration.

By drawing on real human responses, the algorithm randomly connects individual answers, constructing unique and evolving representations of emotional experiences. While each composition emerges unpredictably, it remains within the framework of a specific emotion, forming an abstract yet structured depiction of human feelings.

At the centre of the visual experience is a shape that partially obscures the face, symbolising Al's inherent limitations in deciphering human emotions. Just as people can misread or struggle to interpret emotions in others, Al lacks the depth and intuition to fully grasp the complexity of human feelings.

This project functions as a tool for emotion recognition, potentially assisting individuals who find it difficult to identify or articulate their emotions. By associating colour, texture, sound, and shape with emotions, it offers a structured pathway towards understanding feelings. However, it also raises a crucial question:

Does structured emotional mapping aid self-awareness, or does it create limitations? By providing predefined interpretations, the system may unintentionally restrict self-reflection, replacing introspection with Al-generated associations.

This tension between guidance and constraint, between emotional clarity and the risk of oversimplification, is at the core of the experiment, inviting reflection on both the possibilities and limitations of Al in understanding human emotion.



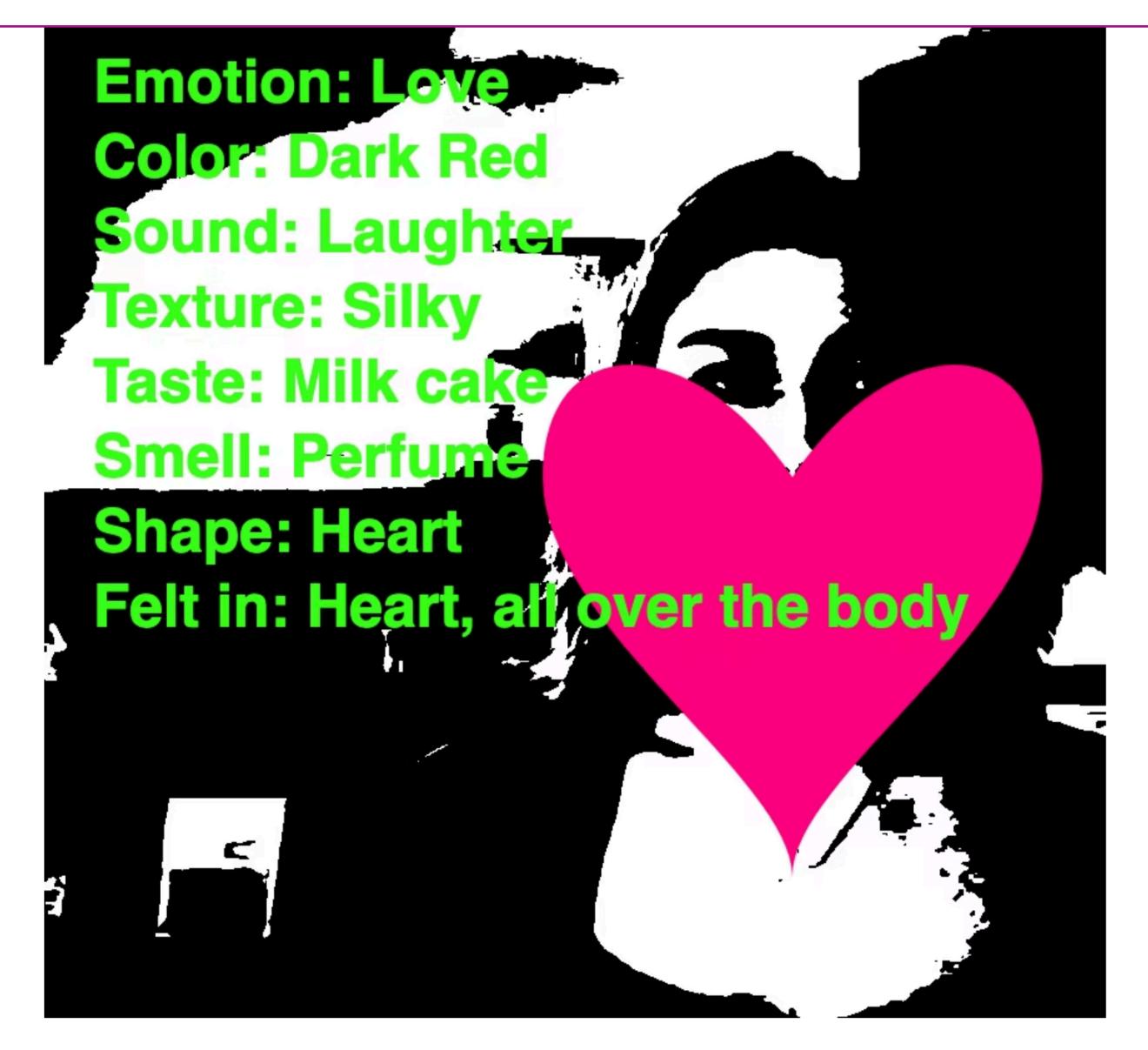






Datafication of Human emotions through AT

About Contact



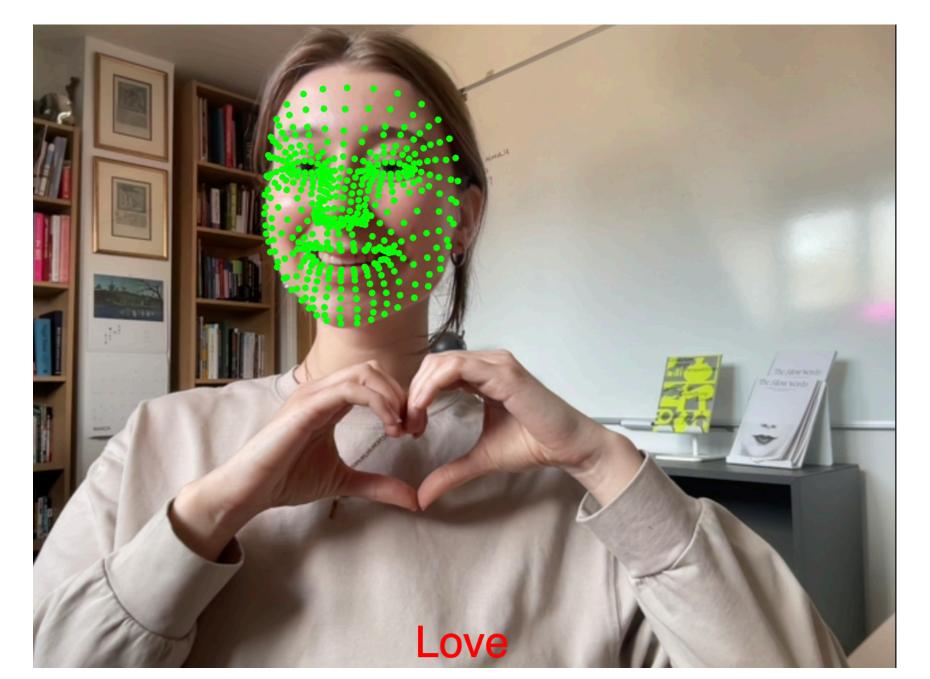
Reference 7 Camille Utterback & Romy Achituv, Text Rain, for Phæno, 1999

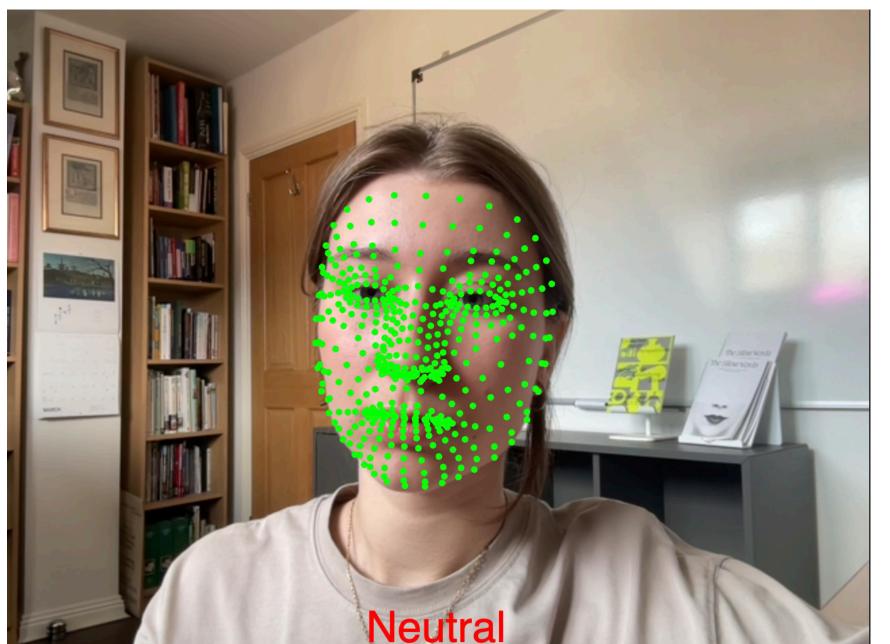
The original used a poem by Evan Zimroth called Talk, You, chosen for its connection between the physical and linguistic. In the updated version, German and English phrases represent emotions linked to weather and nature, inspired by Phæno's focus on natural phenomena. Like the original, participants can catch falling letters along their arms or the outline of dark objects to form words.

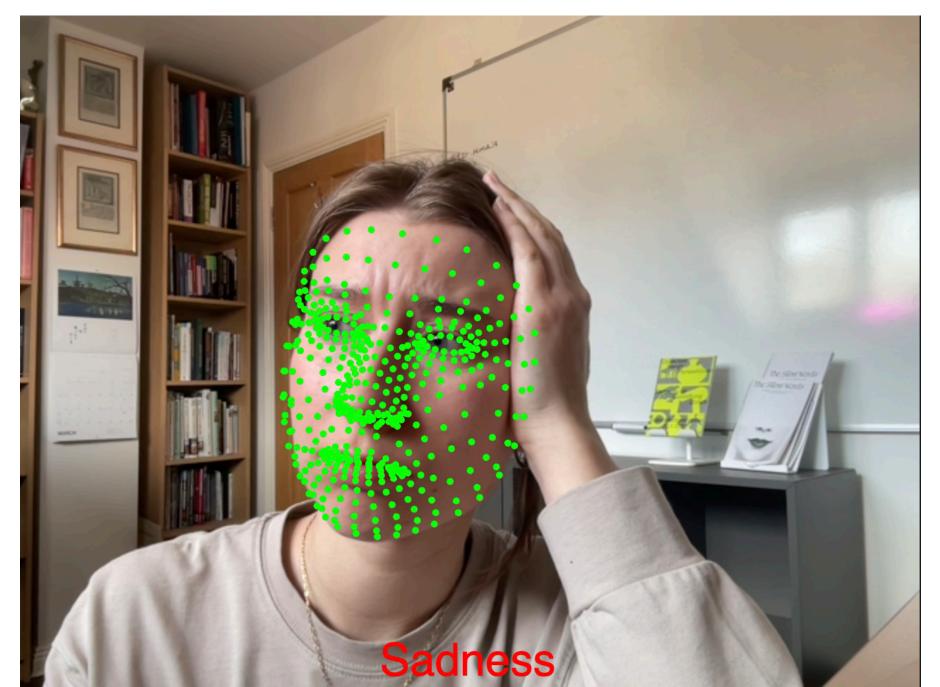


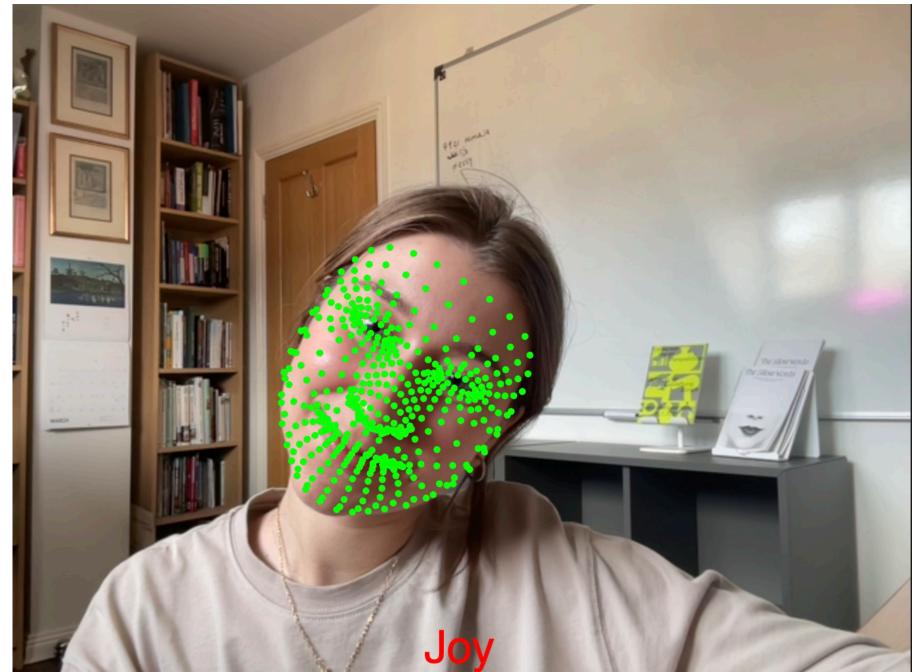
This project made me reflect on how interactivity can help reduce stress and serve as a reminder of joy. By collecting responses from surveys, I explored people's associations with love. The installation acts as a gentle reminder that love is one of the things that makes us feel alive, and even during the toughest times, these actions, sounds, and tastes enrich our lives. Love, in all its forms, is truly a treasure. I believe this interactivity could be a meaningful experience for postwar communities, offering them a space to express themselves and focus on something positive. It may also serve as a tool for PTSD recovery, encouraging healing and connection through shared emotional experiences.

Other Iterations

















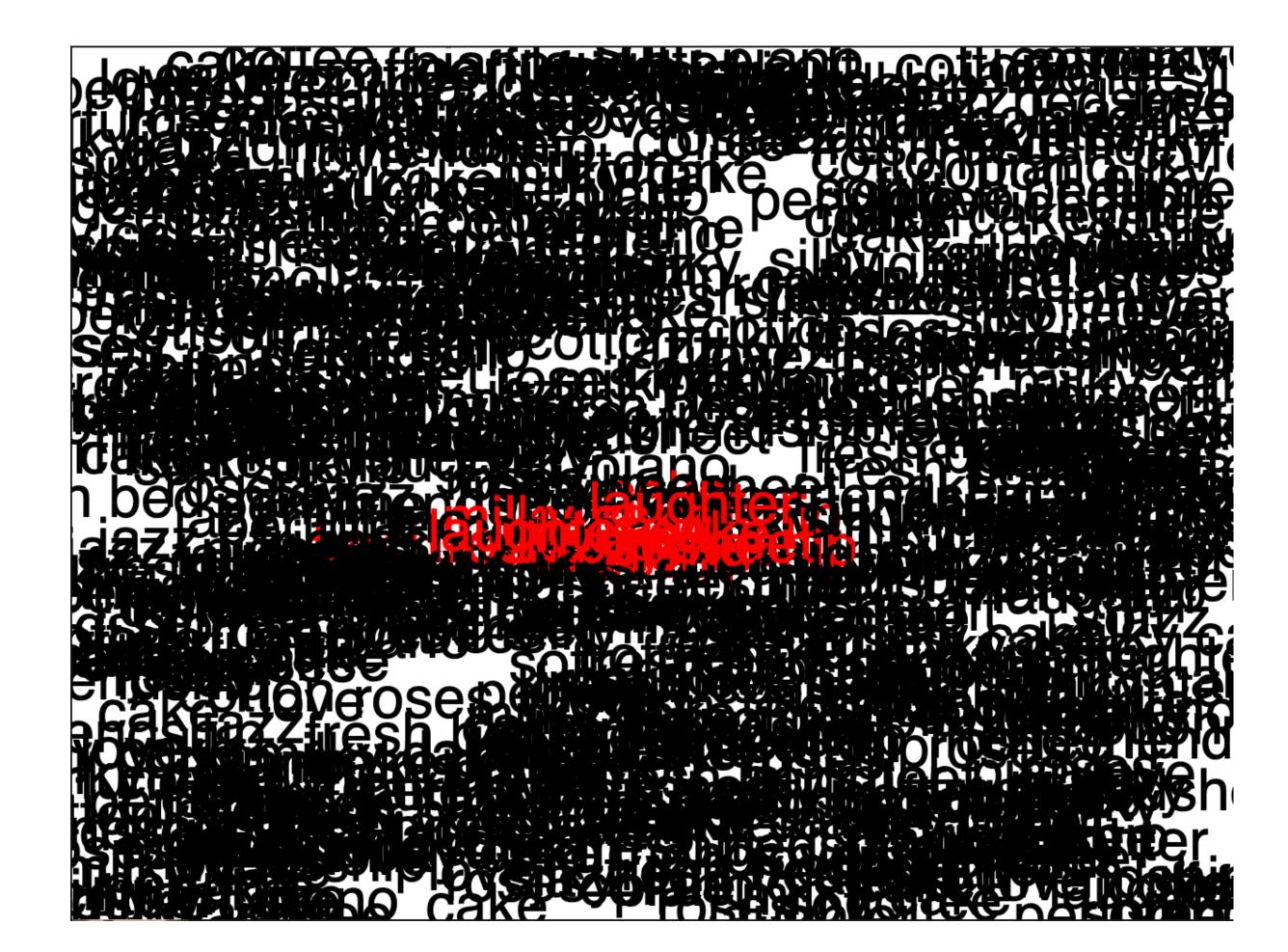
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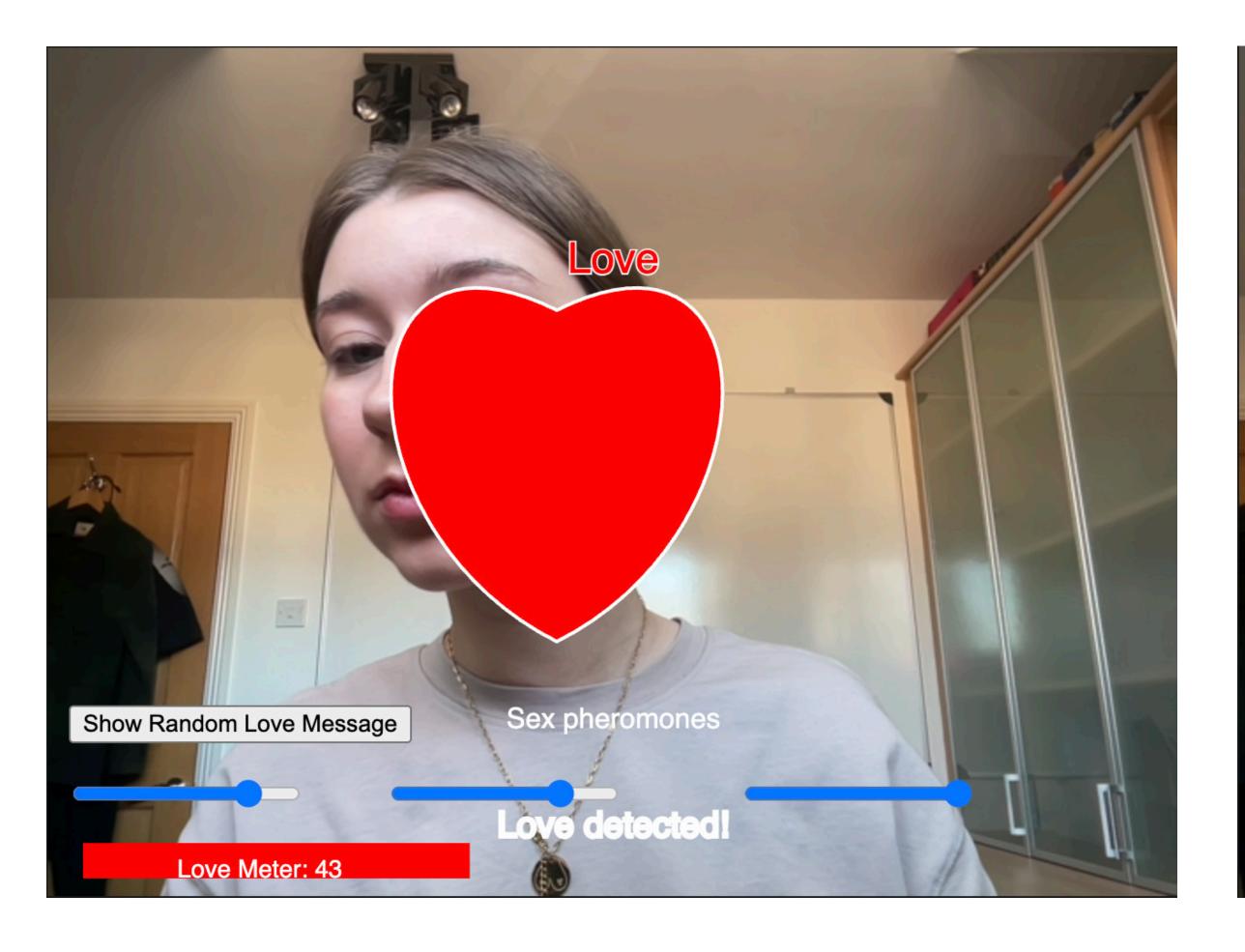
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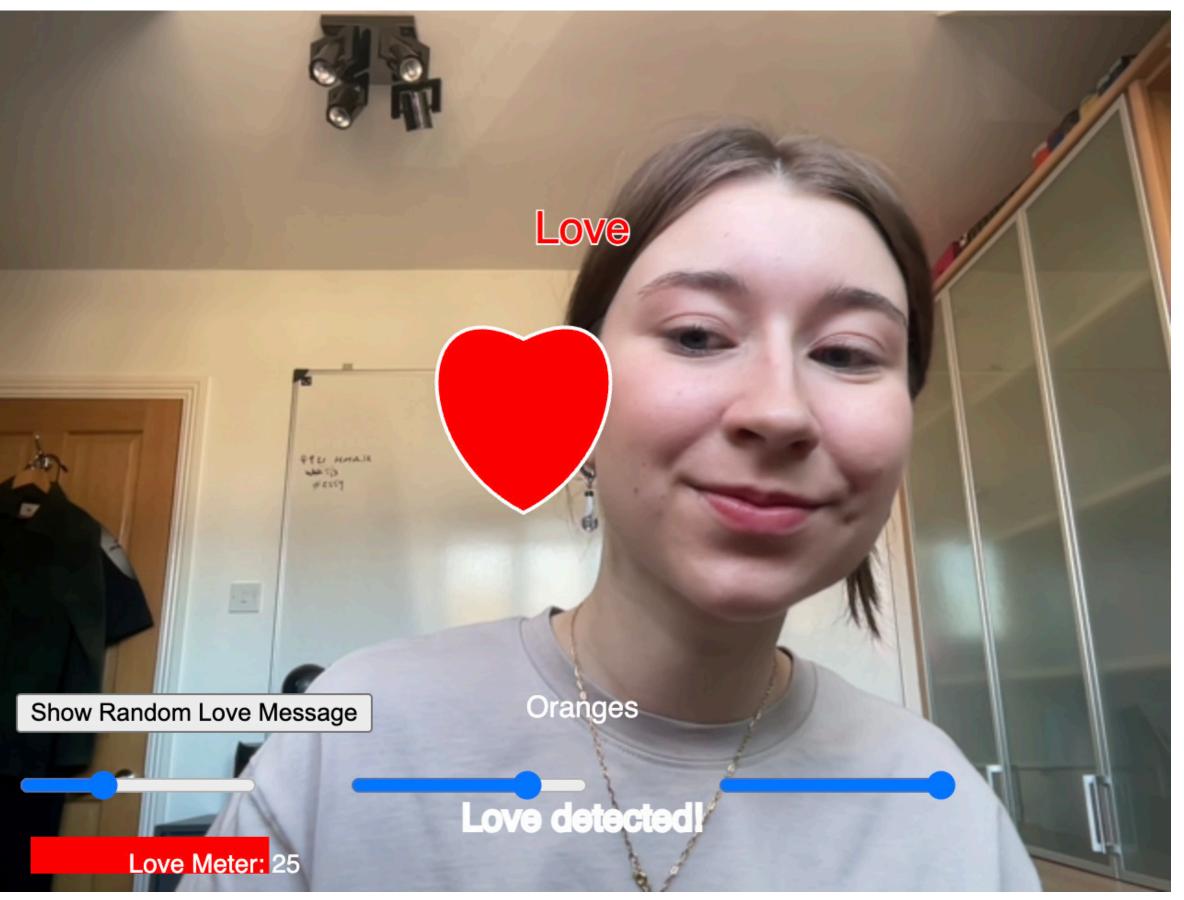
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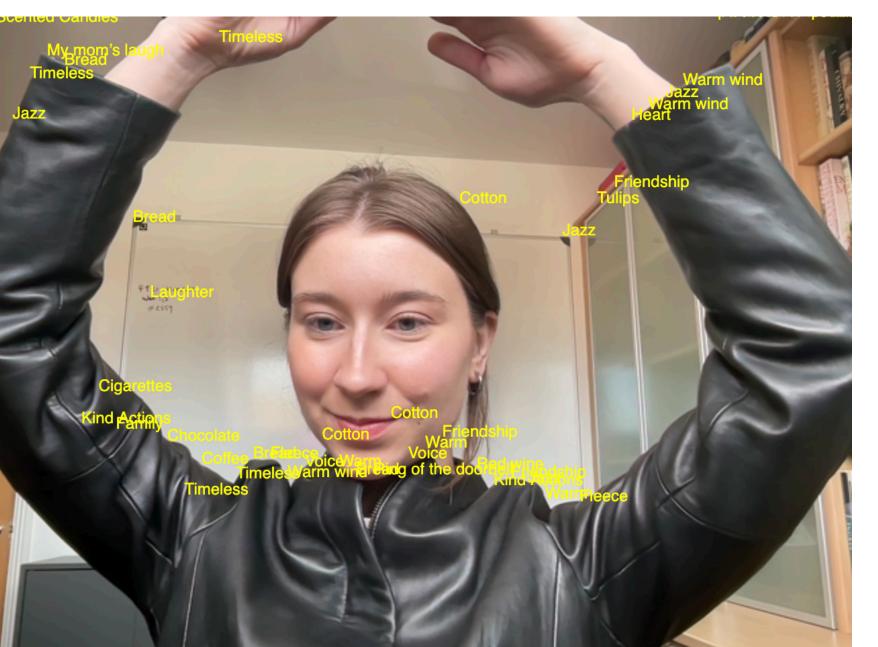
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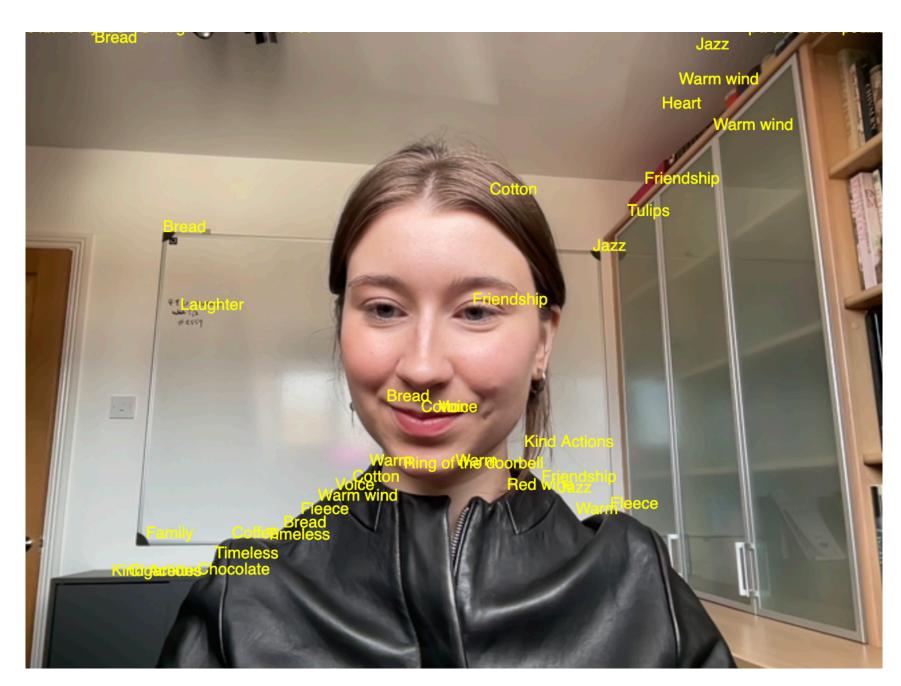


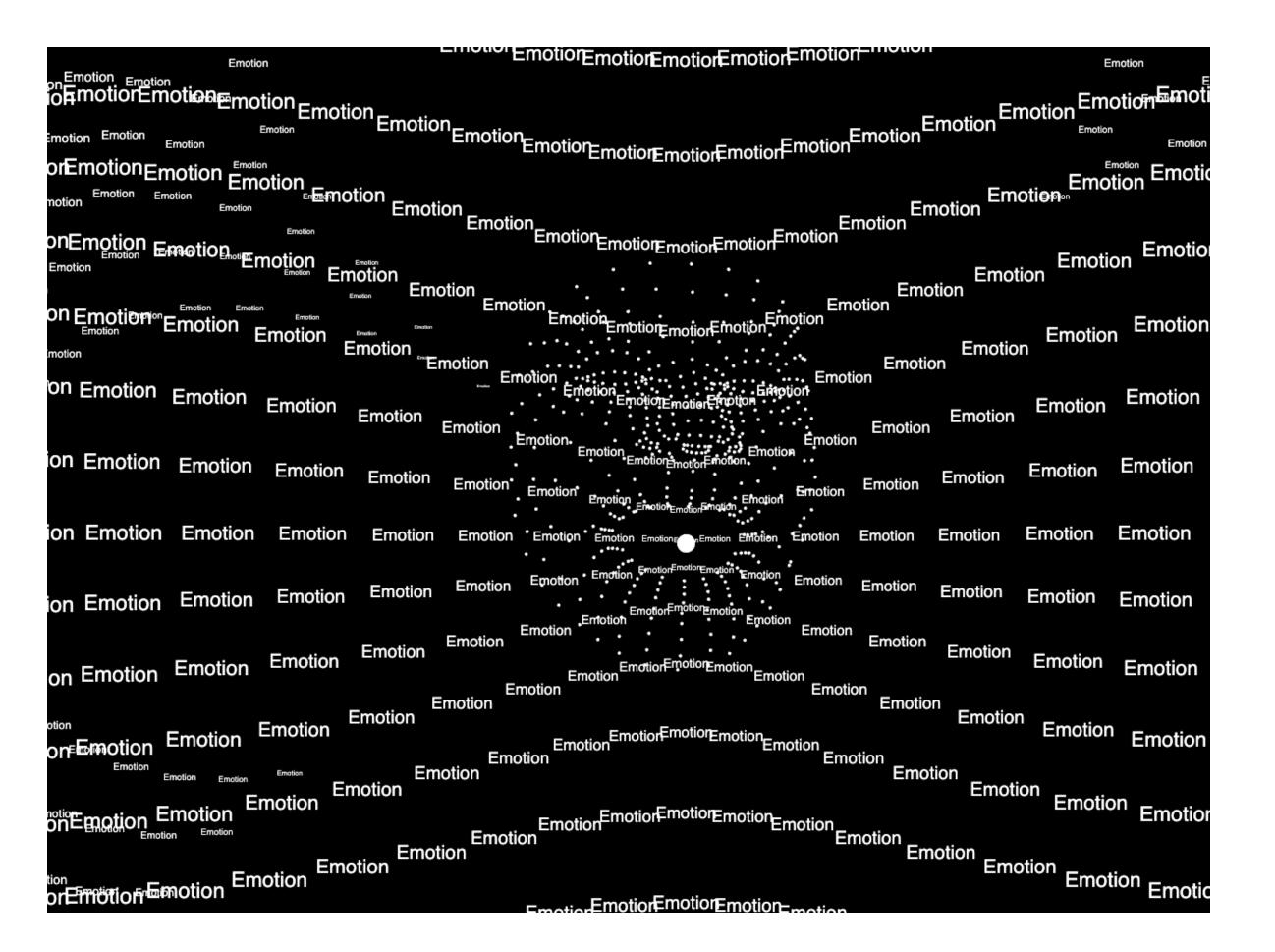












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